



HARYANA SCHOOL SHIKSHA PARIYOJNA PARISHAD

(Regd. Under Societies Registration Act, 1860)

Shiksha Sadan, 3rd & 4th Floor, Sector-5, Panchkula-134109

Tel: 0172-2590505, 2586026(F) | E-mail: nsqfharyana@gmail.com | Website: www.hsspp.in



Ref. No. 7/49-2019(NSQF)/ 4555 9

Dated:- 24/12/19

To

ICA EduSkills Pvt. Ltd.
Plot No. 10,
Wazirpur Printing Area,
Opposite Punjab Kesari,
New Delhi-110035.

Subject:- Regarding allocation of Schools pertaining to Retail and Beauty & Wellness.

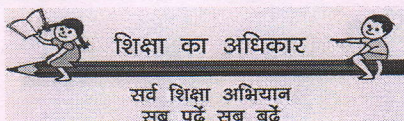
Please refer to this office letter no. 7/49-2019(NSQF)/38396-38400 dated 21.11.2019 and 7/49-2019(NSQF)/44435-38 dated 13.12.2019 on the subject cited above.

A committee comprising of Joint Director (PM), Programme Manager (NSQF), Representative of NSDC and HSDM was constituted for recommendation of the allocation of 140 Schools of Retail, Agriculture and Beauty & Wellness to the eligible/ suitable VTPs. The meeting of the above said Committee was held on 16.12.2019 in which your representative also remained present.

Keeping in view the terms & conditions of the agreement signed between the Parishad and your organization and as per the recommendation of the above said committee, it has been decided to allot 22 schools (11 of Retail , 11 of B&W) pertaining to Ambala, Bhiwani & Hisar to your organization. You are, therefore, directed to take over these 22 schools (list attached). The monthly contractual package is based on attendance like other VTs.

DA:- as Above

24/12/19
(Savitri Sihag)
Joint Director (PM)
for State Project Director
HSSPP, Panchkula





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Endst. No. 7/49-2019(NSQF)/ Even

Dated:- 24/12/19

A copy of the above is forwarded to the following for information and necessary action:-

1. Ms. Rekha Menon, Deputy Head – Government Project), NSDC, New Delhi.
2. Controller (Finance & Accounts), HSSPP, Panchkula.
3. The District Project Coordinators in the State.
4. All the Principal of Govt. Sr. Sec. Schools covered under CSS-VSHSE.
5. Programme Manager (NSQF), HSSPP, Panchkula.
6. All Coordinators / Programme Coordinators (NSQF).
7. Programmer (NSQF) for uploading on website.

24/12/19
(Savitri Sihag)

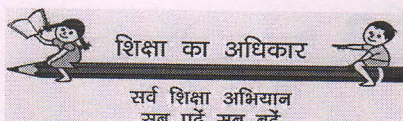
Joint Director (PM)
for State Project Director
HSSPP, Panchkula

CC:

AM/SPD, HSSPP, Panchkula.



एक कदम स्वच्छता की ओर



सर्व शिक्षा अभियान
सब पढ़ें सब बढ़ें



पढ़ें, खेलें, बढ़ें

List of Schools Allocated to ICA

| S. No | District | School Name | School Code | School Year | Skill Name |
|-------|----------|----------------------------|-------------|-------------|-------------------|
| 1 | Bhiwani | SKM GSSS Bhiwani | 396 | 2014-15 | Retail |
| 2 | Bhiwani | GSSS Mandhana | 418 | 2016-17 | |
| 3 | Bhiwani | GSSS Manheru | 456 | 2016-17 | |
| 4 | Bhiwani | GGSSS Chang | 344 | 2016-17 | |
| 5 | Bhiwani | GHS Hanuman Dhani | 631 | 2018-19 | |
| 6 | Bhiwani | GSSS - Berla | 383 | 2015-16 | |
| 7 | Bhiwani | GSSS Baund Kalan | 389 | 2016-17 | |
| 8 | Hisar | GSSS Lohari Ragho | 1458 | 2016-17 | |
| 9 | Hisar | GSSS Kirtan | 1451 | 2016-17 | |
| 10 | Hisar | GSSS Mirjapur | 1249 | 2015-16 | |
| 11 | Hisar | GSSS Gaibipur | 1212 | 2018-19 | |
| 12 | AMBALA | GGSSS BALDEV NAGAR, A/CITY | 69 | 2016-17 | Beauty & Wellness |
| 13 | AMBALA | GGSSS MODEL TOWN, A/CITY | 172 | 2016-17 | |
| 14 | AMBALA | GSSS KHUDDA KALAN | 84 | 2014-15 | |
| 15 | AMBALA | GSSS RAMBAGH ROAD, A/CANTT | 7 | 2015-16 | |
| 16 | AMBALA | GSSS BAKRA MARKET | 5 | 2016-17 | |
| 17 | AMBALA | GSSS BC BAZAR A/CANTT. | 4 | 2016-17 | |
| 18 | AMBALA | GGSSS NARAINGARH | 31 | 2016-17 | |
| 19 | AMBALA | GSSS SHAHPUR NURHAD | 37 | 2016-17 | |
| 20 | AMBALA | GGSSS SHAZADPUR | 144 | 2014-15 | |
| 21 | AMBALA | GSSS KORWAN KHURD | 3990 | 2015-16 | |
| 22 | AMBALA | GSSS RAIWALI | 145 | 2016-17 | |



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Ref. No. 7/49-2019(NSQF)/ 45558

Dated:- 24/12/19

To

Centum Work Skills India Ltd.
127 Neelagagan, Mandi Road,
Sultanpur, Mehrauli,
New Delhi-110030 (India).

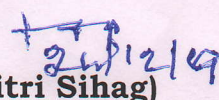
Subject:- Regarding allocation of Schools pertaining to Retail and Beauty & Wellness skills.

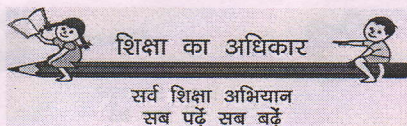
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Keeping in view the terms & conditions of the agreement signed between the Parishad and your organization and as per the recommendation of the above said committee, it has been decided to allot the 22 schools (11 of Retail, 11 of B&W) pertaining to Ambala, Mewat, Palwal, Panchkula, Sirsa & Yamunanagar to your organization. You are, therefore, directed to take over these 22 schools (list attached). The monthly contractual package is based on attendance like other VTs.

DA:- as Above


(Savitri Sihag)
Joint Director (PM)
for State Project Director
HSSPP, Panchkula





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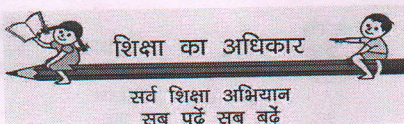
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7. Programmer (NSQF) for uploading on website.

(Savitri Sihag)

Joint Director (PM)
for State Project Director
HSSPP, Panchkula

CC:

AM/SPD, HSSPP, Panchkula.



List of Schools Allocated to Centum

| S. No | District | School Name | School Code | School Year | Skill Name |
|-------|-------------|--------------------------------|-------------|-------------|-------------------|
| 1 | Mewat | GSSS Malab | 804 | 2015-16 | Retail |
| 2 | Mewat | GSSS Pinangwan | 886 | 2015-16 | |
| 3 | Palwal | GSSS Chan Dhat | 965 | 2016-17 | |
| 4 | Palwal | GSSS Amarpur | 1121 | 2016-17 | |
| 5 | Palwal | GSSS Alawalpur | 949 | 2016-17 | |
| 6 | Palwal | GGSSS Palwal City | 992 | 2014-15 | |
| 7 | Sirsa | GSSS Rania | 2840 | 2016-17 | |
| 8 | Sirsa | GGSSS Rania | 2841 | 2014-15 | |
| 9 | Sirsa | GHS Ottu | 4030 | 2018-19 | |
| 10 | Sirsa | GHS Kelnia | 2913 | 2018-19 | |
| 11 | Sirsa | GSSS Darbi | 898 | 2016-17 | |
| 12 | AMBALA | GSSS ADHOYA | 10 | 2013-14 | Beauty & Wellness |
| 13 | PANCHKULA | GGSSS BARWALA | 3693 | 2013-14 | |
| 14 | PANCHKULA | GGSSS SEC-15, PKL | 3705 | 2013-14 | |
| 15 | PANCHKULA | GSSS PINJORE | 3706 | 2013-14 | |
| 16 | PANCHKULA | GMSSSS (SARTHAK) SEC-12 A, PKL | 4300 | 2013-14 | |
| 17 | PANCHKULA | GSSS SEC-6 PKL | 3704 | 2014-15 | |
| 18 | PANCHKULA | GSSS CHIKEN | 3722 | 2015-16 | |
| 19 | PANCHKULA | GSSS MALLAH | 3701 | 2016-17 | |
| 20 | PANCHKULA | GHS Maranwala | 3727 | 2018-19 | |
| 21 | PANCHKULA | GSSS TODA | 3712 | 2014-15 | |
| 22 | YAMUNANAGAR | GGSSS JAGADHRI | 284 | 2013-14 | |